

UNOFFICIAL COPY



Doc#: 0412517136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 03:02 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000471455982005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, a Division of Treasury Bank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto:

Name(s).....: ANTHONY MICELI

Property Address.....: 406 LAUDER LANE,
PALATINE, IL 60067

P.I.N. 02-20-301-024

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402242168, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN LAUDER HILLS SUBDIVISION BEING A PART OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 20, IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE CENTER LINE OF FREEMAN
ROAD, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of April, 2004.

Countrywide Bank, a Division of Treasury Bank, N.A.



Brian D. Hill
Vice President

54
P2
5-
M7
JHC

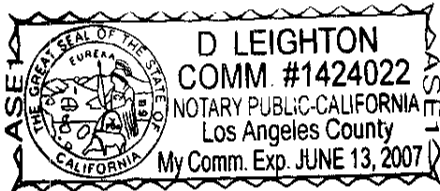
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of April, 2004.



[Signature]

 D. Leighton, Notary public
 Commission expires 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY MICELI
406 LAUDER LN
PALATINE, IL 60067

Prepared By: Steven C. Galiano
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684