UNOFFICIAL COPY

Doc#: 0412518049 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2004 11:48 AM Pg: 1 of 2

mail to: WELLS FARGO FINANCIAL 860 CIVIC CENTER DRIVE NILES, IL 60714

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain day of,,,,	n indenture of mortgage, bearing date the 27TH executed by DEBRA O'NEAL
	and recorded in the Recorder's Office of
	nt No. 0312015096 , which said mortgage was
assigned to the undersigned by instrument recorded it sai	d office as Document No.0312015096 , is, with
the Retail Installment Contract accompanying it, fully prid satisfied, released and discharged.	
PIN #16-03-224-032 , AKA	
Legal description	
SEE ATTACHED	
IN WITNESS WHEREOF, the undersigned has caused the	nese presents to be signed by its President and its corporate
seal to be hereto affixed.	
	Wells Fargo Financial Illinois, Inc.
	f/k/a Norwest Financial Illinois, Inc.
(SEAL)	
(SEIVE)	By Jaye 1 Kurs
	Secretary
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
STATE OF IOWA)	
) ss.	
COUNTY OF POLK)	
- ,	this 30TH day of APRIL , 2004, Wells Fargo Financial Illinois, Inc., an Iowa corporation, on
behalf of the corporation. DENISE R. PROPPS	7 (m.l.) N NOOD
(SEAL) COMMISSION NO. 70825 MY COMMISSION EXPIRES FEBRUARY 12, 2006	Notary Dublic
This instrument was prepared by: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	101 Wells I algo I manetal inmoss, inc.

791 07/00 IL

0412518049 Page: 2 of 2

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ORDER# 1119740

LEGAL DESCRIPTION

LOT 37 (EXCEPT THE WEST 8 1/3 FEET
THEREOF) AND ALL OF LOT 38 IN BLOCK 2 IN
BRITTON'S SUBDIVISION OF THE SOUTHWEST 4
OF THE NORTHEAST 4 OF SECTION 3,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS