JNOFFICIAL CC

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMY HARLOW NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2000335

KRISTIN

Page

C HINDALL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0412519017

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/04/2004 09:22 AM Pg: 1 of 3

RELEASE COMORTGAGE	
THIS CERTIFIES the (a certain mortgage ex KRISTIN C HINDA L UNMARRIED	calling for the original principal sum of
dated March 6th , 2003,	dollars
(<u>\$ 196,000.00</u>), and recorded in N and or Instrument # <u>0311449115</u>	ortgage Record, page, and thereafter assigned to

, of the records in the office of the Recorder of _______

__,more particularly described as follows, to wit: DE CONTROL County, <u>ILLINOIS</u> Tax Parcel No. 17-06-403-010-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

Corporate Seal

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of April

NATIONAL CITY MORTGAGE CO

KIM MESSER

SUPERVISOR/AUTHORIZED SIGNOR

lts

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2000335 C HINDALL KRISTIN) OHIO State of) County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 27th day of April 2004 personally appeared KIM MESSER , SUPERVISOR/AUTHORIZED SIGNOR respectively, of and NATIONAL CITY MORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Ox COA COMMINION CORNERS OFFICE Witness my hand and Notarial Seal My commission expires:

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Loan #: 2000335

Borrower: KRISTIN C HINDALL

Legal Description

1142 N WOOD ST #1N

PARCEL 1: UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CHICAGO ILLINOIS 60622 COMMON ELEMENTS IN 1142-1144 NORTH WOOD CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020175240, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

PARCEL 2: EXCLUSIVE USE OF PARKING PURPOSES IN AND TO PARKING SPACE NO. P8, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION Licoms.
AM AND S

COLUMN CLERK'S OFFICE OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.