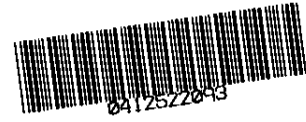


UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0412522093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2004 11:37 AM Pg: 1 of 2

Prepared by *[Signature]*
AND WHEN RECORDED MAIL TO
8501 WEST HIGGINS RD,
STE 660
CHICAGO, IL 60631

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE
THOMMES
LOAN #: 0039162151

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC
P O BOX 5137 DES MOINES IA 50309-5137
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2004
executed by CHRISTINE M THOMMES, UNMARRIED AND JEFFREY S CARRION, UNMARRIED

to CHICAGOLAND HOME MORTGAGE

a corporation

and whose principal place of business is

organized under the laws of
8501 WEST HIGGINS RD, STE 660 CHICAGO, IL 60631
and recorded concurrently herewith 0412522092, page(s) COOK
State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

County Records,

Tax No. 08-08-201-012-1467
Commonly known as: 1127 S OLD WILKE ROAD UNIT 410 ARLINGTON HEIGHTS, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On MARCH 31, 2004
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

Rob Yb
By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

Witness

Notary Public *Brigid T Mullen*
BRIGID T MULLEN
My Commission Expires: FEBRUARY 27, 2007
County: COOK



1st AMERICAN TITLE order # 132513

5
2
4

[Handwritten initials]

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0039162151

Borrower: CHRISTINE M THOMMES

PARCEL 1 :

UNIT 6-410 AND G18-6 IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96889987 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT 'B' ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.