



UNOFFICIAL COPY



Doc#: 0412522007
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2004 09:17 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

FIRST AMERICAN TITLE order # 766915
1013

Date: March 30, 2004

Title Order No.: 766915

Name of Mortgago (s): Peter J. Strauss and Kimberly Chmura
Name of Original Mortgagee: MERS
Name of Mortgage Servicer (if any): Countrywide Home Loans, Inc.
Mortgage Recording: Volume: Page: or Document No.: 0318420245

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-15-304-046-1183 Vol. 510
Common Address: 40 East 9th Street, Unit 707, Chicago, IL 60605

First American Title Insurance Company

By: Gail Hilton
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

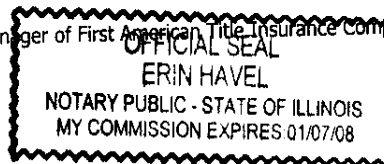
State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on March 30, 2004 by _____ as office manager of First American Title Insurance Company.

[Signature]

1/9/08

Notary Public, State of Illinois
My commission expires:



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Peter J. Strauss and Kimberly Chmura, 2633 45th Street Highland, IN. 46322

J
B

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 707, IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974, AND IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY ONE EAST EIGHTH CONDOMINIUM RECORDED AS DOCUMENT 0010751185.

Property of Cook County Clerk's Office