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CERTIFICATE OF RELEASE

Doc#: 0412522015 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/04/2004 09:22 AM Pg: 1 of 2

Date: March 30, 2004

Title Order No.: 754657

Name of Mortgagor(s): Claude Smith, Jr. and Betty J. Smith Name of Original Mortgagee: Mercantile Mortgage Company Name of Mortgage Servicer (if any): Fairbanks Capital Corp.

or Document No.: 95849992 Mortgage Recording: Volume: Page:

The above referenced mongage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgace.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

JUNE CLONE Permanent Index Number: 20-32-103-021-0000 Vol. 440

Common Address: 7951 South Bishop, Chicago, IL

First American Title Insurance Company

By: Its: Office Manager

Address: 1358 East 47th Street, Chicago , IL 60653

Telephone No.: (773) 268-1526

State of Illinois

This instrum

County of Cook

Rragg as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: July 29, 2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehi Road, Warrenville, Illinois 60555

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Mail To: Betty J. Smith, 3645 W. 80th Place, Chicago, IL 60652

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EXHIBIT A - LEGAL DESCRIPTION

LOT 23 IN BLOCK 15 IN THE FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCK 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office