## **UNOFFICIAL COPY**



Doc#: 0412522185 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/04/2004 02:14 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00020386612005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir .. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MATTHEW J OLSON

Property

1141 WEST WASHINGTON UNTI 246,

P.I.N. 17-08-443-042-1068

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2340 of Official Records Page 129 as Document Number 0020268609, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of April, 2004.

Mortgage Electronic Registration Systems, in

Assistant Secretary

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Willielee A. Bailey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of April, 2004.

JARED CRANE
COMM. #1417608 of
NOTARY PUBLIC CALIFORNIA m
Los Angeles County
My Comm. Exp MAY13, 2007 D

Jared Crane, Notary public Commission expire: 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW J OLSON 462 N ABERDEEN ST CHICAGO, IL 60622

Prepared By:

Pwella Larbie

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99628440, ID# 17-08-443-042-1068, BEING KNOWN AND DESIGNATED AS .

UNIT NUMBER 246 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 16 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

