

# UNOFFICIAL COPY



0412529160

Doc#: 0412529160  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/04/2004 10:43 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0389839728

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**HSBC MORTGAGE CORPORATION (USA)**  
**2929 WALDEN AVENUE, DEPEW, NEW YORK 14043**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 2004** executed by **JESSICA HOLLEY, UNMARRIED WOMAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2936 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60618**

and recorded in Book/Volume No. 0412529159, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**1341 N. HALSTED STREET, #1S, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **MARCH 30, 2004** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **President**

known to me to be the and

**KEN PERLMUTTER**  
**President**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
**"OFFICIAL SEAL"**  
**Alexandra C. Dailey**  
Notary Public, State of Illinois  
My Commission Expires 8/17/2005

Notary Public

*Alexandra C. Dailey*  
Cook County  
08-17-05

**"OFFICIAL SEAL"**  
**Alexandra C. Dailey**  
Notary Public, State of Illinois  
My Commission Expires 8/17/2005

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CA 8901157  
NO 3183  
PETERSON  
CTJ

BOX 333

# UNOFFICIAL COPY

0389839728

## RIDER - LEGAL DESCRIPTION

UNIT 1341-1S IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010908035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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17-04-144-004-0000