

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0412535079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2004 09:35 AM Pg: 1 of 2

Date: 04/15/04

Order Number: 1409 008221171

1. Name of mortgagor(s): EDWARD C LEE
2. Name of original mortgage: FIRST HOME MORTGAGE & COLE TAYLOR BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021124761 & 0021272650
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-13-407-057-1005
Common Address: 2403 B W FLOURNOY ST, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: TARA CAMASTA
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047
Telephone No.: (847) 540-1850

Tara Camasta

State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

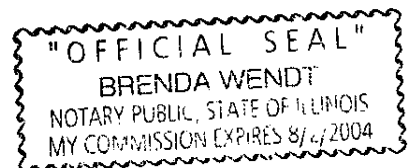
by

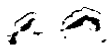
Brenda Wendt

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: TARA CAMASTA
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047





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Legal Description:

UNIT 2403-B IN LEXINGTON COMMONS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 15, 1998 AS DOCUMENT 08139798, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office