

UNOFFICIAL COPY



0412535171

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0412535171
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/04/2004 10:58 AM Pg: 1 of 2

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

04090142/04010248

LOAN NO. 403660

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVENUE MAC B6955-011 BILLINGS, MT 59102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2004 executed by RAMONA ANTONESI, MARRIED TO MARIAN ANTONESI

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 0404811053, by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-13-309-026

Commonly known as: 4230 N ALBANY, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 1/31/04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. Multack

known to me to be the Sam Preis of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

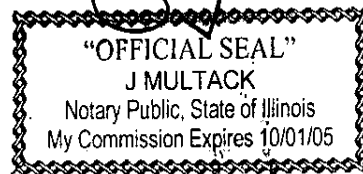
Notary Public JM Cook County,

My commission Expires: 10/01/05

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: Sam Preis
Its: UP

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Chicago Abstract, Inc.

2 pages.

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LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 13 IN BLOCK 2 IN BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4230 N. ALBANY, CHICAGO, IL 60618

PIN# 13-13-309-026

Property of Cook County Clerk's Office