## UNOFFICIAL COPY CERTIFICATE OF RELEASI

Doc#: 0412642049 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/05/2004 08:27 AM Pg: 1 of 2

Date: 03/03/04

Order Number:

1401

NW6113033

1. Name of mortgagor(s):

PETER CARGILL JR

2. Name of original more sacco

AMERICAN NATIONAL BANK OF DEKALB

3. Name of mortgage servicer (it arg)

4. Mortgage recording:

Vol.:

or Document No.: 00200902016

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or 11 interest to the recording of this certificate of release.

6. The person executing this certificate of release sen officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mortgogor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Process of the Contraction of th

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-29-212-022-1061

Common Address: 853 WEST BARRY, UNIT 853-2B, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By JANE KENNEALLY

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.:

W611382h

(173) 528-1<u>8</u>1

State of Illing County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

"OFFICIAL SEAL" MARIA G. LOPEZ-RODRIGUEZ COMMISSION EXPIRES 12/20/02

(Signature of Notary)

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BOX 333-CT

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

UNIT 853-2B

IN THE BARRY QUANDRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE: PARCEL 1:** 

THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED ST EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: LOT 8 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUT LOT OF BLOCK 1 (EXCEPT 4 28/10000 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK ST IN THE CANAL TRUSTEES' SUBDIVISION SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 4: LOTS 9 AND 10 A.N.D THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4/28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED

AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25381894,

TOGETHER WITH AN UNDIVIDED PERC'LN'I AGE INTEREST IN THE COMMON ELEMENTS

JON MAGE.

CRTRLSLG 12/03 DGG