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This instrument was prepared by:
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Chicago, Illinois 60606

Doc#: 0412642037
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/05/2004 08:22 AM Pg: 1 of 3

After recording return to:
Comerica Bank
Attn: SBA Loan Department
P.O. Box 4167
Houston, Texas 77210-4167

8212174 - CTU - NP
maw

Property of Cook County Clerk

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

RELEASE OF MORTGAGE

KNOW ALL BY THESE PRESENTS: that the undersigned, Comerica Bank, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto David Bochniak and Hillary T. Bochniak, as tenants in common, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Second Mortgage dated March 31, 2003, and recorded April 28, 2003, in the office of the Recorder of Deeds of Cook County, Illinois as document number 311849130 ("Mortgage"), in and to the premises legally described on Exhibit A, attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

2004

BOX 333-CT

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this 7th day of April, 2004.

COMERICA BANK

By: J. Joseph Hale

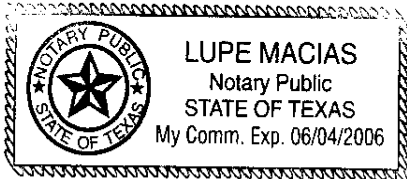
Its: J. JOSEPH HALE, Assistant Vice President
(Type or Print Name)

STATE OF TEXAS)
)
COUNTY OF HARRIS)

SS.

I, LUPE MACIAS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. JOSEPH HALE, a Assistant Vice President of Comerica Bank, a Michigan corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as such Asst. Vice President and as his free and voluntary act and as the act and deed of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal this 7th day of April, 2004.



Lupe Macias
Notary Public
LUPE MACIAS
(Type or Print Name)

My Commission Expires: June 4, 2006

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Exhibit A

UNIT 3A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AETNA BANK, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1973 AND KNOWN AS TRUST NO. 10-1775 RECORDED JULY 14, 1978 AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Address: 2029 North Racine #3A
Chicago, Illinois 60614

P.I.N.: 14-32-221-041-1009

Office of Cook County Clerk's Office