

10/3 UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0412642107

Doc#: 0412642107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2004 10:24 AM Pg: 1 of 2

Date: 04/23/04

Order Number: 1409 ST5059872

24032981

1. Name of mortgagor(s): M. NICOLE LONG
2. Name of original mortgagee: PRESIDENTIAL MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 03322110321
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-25-417-046-0000
Common Address: 7335 N. CALIFORNIA, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DENIS RYAN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

State of Illinois
County of

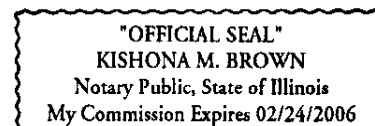
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DENIS RYAN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



BOX 333-CT

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Legal Description:

LOT 21 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 2 IN MITCHELL AND SCOTT'S CALIFORNIA-JARVIS ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office