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Doc#: 0412642240
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2004 02:20 PM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1766171316

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2004 executed by BARBARA BROOKS, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0412642239, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 24 AND 25 IN BLOCK 28 IN ARTHUR MCINTOSH AND CO'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 23 AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS DOCUMENT 9268584, IN COOK COUNTY, ILLINOIS.

P.I.N.: 1766171316

Commonly known as: 404 S. MAPLE STREET, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 26, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARYELLEN BURKE

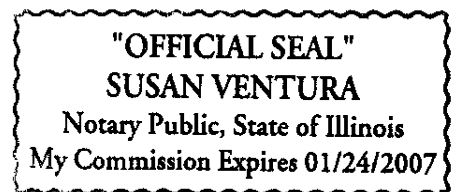
FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: MARYELLEN BURKE
Its: OPERATIONS MANAGER

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Susan Ventura Dupage County, My commission Expires: 01/24/2007

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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