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0412644096

RETURN TO:
Infinity Information Solutions
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Doc#: 0412644096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2004 12:00 PM Pg: 1 of 2

7497108

Order No.
Escrow No.
Loan No. 03-09130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOHNNIE RAGLAND, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

7-11-03

concurrently herewith; or

as Instrument No. 0322629072 on

page _____, in the Official Records in the Recorder of Deeds office of COOK

in book

County,

ILLINOIS

, describing land therein as:

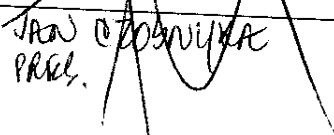

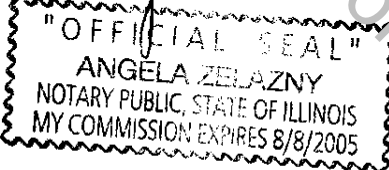
THE NORTH 12 1/2 FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 3 IN SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-36-225-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>7-11-03</u> personally appeared <u>ANGELA ZELAZNY</u> <u>JAN CZOSNYKA</u>	before me,	 <u>JAN CZOSNYKA</u> PRES.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<hr/> <hr/> <hr/> <hr/>
WITNESS my hand and official seal.		MENS: 00013700074971084 MERS Phone: 1-888-679-6377
Signature		
		
(This area for official notarial seal)		

