

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION



When Recorded Return To:

Doc#: 0412645030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 09:21 AM Pg: 1 of 3

AMERICAN RELEASE CORPORATION  
PO BOX 458  
95 KIMBERLING CITY CTR LN #D  
KIMBERLING CITY, MO 65686



Property of Cook County Clerk's Office

### Satisfaction

Prudential Asset Resources #9007122013 "LASALLE NATIONAL" Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Prudential Huntoon Paige Associates. Ltd. f/k/a WMF / HUNTOON  
PAIGE ASSOCIATES LIMITED holder of a certain mortgage, whose parties, dates and recording information are  
below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration  
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LASALLE NATIONAL BANK, NOT PERSONALLY, BUT SOLELY AS SUCCESSOR TRUSTEE  
UNDER SECOND AMENDED AND RESTATED TRUST AGREEMENT DATED AS OF AUGUST 1, 1997 AND  
KNOWN AS TRUST NO. 118826

Original Mortgagee: CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS  
Dated: 09/12/1997 Recorded: 09/24/1997 as Instrument No. 97706378, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-11-300-007 VOL. 331

Property Address: 3319 WEST FOSTER, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

Prudential Huntoon Paige Associates. Ltd. f/k/a WMF / HUNTOON PAIGE ASSOCIATES LIMITED

On February 20, 2004

By Sharon M. Hawkins  
Sharon Hawkins, Vice President

Syes  
P3  
S. Moore  
Myes  
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Satisfaction Page 2 of 2

STATE OF Illias  
COUNTY OF Coati as

On Feb 20 2007 before me, Angela Renae Bird, a Notary Public in and for Illias, personally appeared Sharon Hawkins Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Angela Renae Bird  
Notary Expires 5/12/07



(This area for notarial seal)

Prepared By: Mary Herridon, AMERICAN RELEASE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D, KIMBERLING CITY, MO 63606 417-739-9412

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## EXHIBIT A

### PARCEL A:

\*\*\*THAT PART OF THE EAST 320.00 FEET OF THE WEST 660.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 433.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, 299.35 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 58.00 FEET TO A POINT WHICH IS 299.00 FEET WEST OF THE EAST LINE OF SAID TRACT AND 375.00 FEET (375.50 FEET MEASURE) SOUTH OF THE NORTH LINE THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT); THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, 21.00 FEET TO THE WEST LINE OF SAID TRACT (EXCEPT THE EAST 33.00 FEET OF SAID TRACT DEDICATED FOR N. SPRINGFIELD AVENUE) IN COOK COUNTY, ILLINOIS

### PARCEL B:

EASEMENT FOR STORM, DRAINAGE AND SANITARY SEWER OVER, UNDER, THROUGH AND ACROSS THE SOUTH TEN FEET OF THE NORTH 60.00 FEET OF THE WEST 340.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 25, 1991 IN THE COOK COUNTY RECORDER OF DEEDS OFFICE AS DOCUMENT NO. 91309621.

### PARCEL C:

EASEMENT FOR STORM, DRAINAGE AND SANITARY SEWER OVER, UNDER, THROUGH AND ACROSS THE SOUTH 20.00 FEET OF THE NORTH 375.00 FEET OF THE EAST 300.00 FEET OF THE WEST 340.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS CREATED BY EASEMENT AGREEMENTS RECORDED JUNE 25, 1991 AND NOVEMBER 14, 1994 IN THE COOK COUNTY RECORDER OF DEEDS OFFICE AS DOCUMENT NOS. 91309621 AND 94964770.\*\*\*

P.I.N. #: 13-11-300-007 Vol. 331