FFICIAL COPY SPECIA!, WARRANTY CORPORATION TO INDIVIDUAL 4237254 THE GRANTOR Doc#: 0412647083 4715 MALDEN L.L.C. an ILLINOIS Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds LIMITED LIABILITY COMPANY Date: 05/05/2004 08:21 AM Pg: 1 of 2 organized and existing under the virture of the Laws of the State of ILLINOIS for and in consideration of Ten & No/100----(\$10.00)-----DOLLARS and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to (The Above Space For Recorder's Use Only) PETER WINKLER as Joint Tenants and not as in tenants in Common whose address is 718 W. Cornelia #3 Chicago, Illinois 60657 following described Real Estate situated in the County of COOK ____in the State of Illinois, to wit: **SEE ATTACHED** subject to: GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLAPATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT Permanent Index Number (PIN): 14-17-104-009-0000 Address(es) of Real Estate: .4715 N. MALDEN UNIT 22 S CHICAGO **PLEASE** (SEAL) PRINT OR <u>Its: Manager</u> TYPE NAME(S) **BELOW** (SEAL) (SEAL) SIGNATURE(S) State of Illinois, County of ____COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE OLSHER personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE Given under my sand and official SEAL SEAL Commission expites

JEFFREY W. DEER

My Comm. Expires June 27, 2004

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

(NOTARY PUBLICNOTARY PUBLIC, STATE OF ILLINOIS

0412647083 Page: 2 of 2

UNOFFICIAL COPY

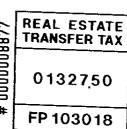
PAGE 1

LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 5G Chicago, Illinois 60640

UNIT NO. 22S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 N TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:





SEND SUBSEQUENT TAX 21LLS TO:

MAIL TO:

Mithchell Ruchim ESQ

3000 Dundee Rd Suite 200 310

Northbrook, Illinois 60062

Peter J. Winkler

4715 N. Malden Unit 5G

CHICAGO, ILLINOIS 60640

COOK COUNTY TRANSACTION TAX APR. 29.04

REVENUE STAMP

COUNTY TAX





