## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:
ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258



Doc#: 0412601002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2004 08:41 AM Pg: 1 of 2

Loan Number: 0007935242

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LALITKUMAR V PAREKH HUSSAND AND WIFE and PUSHPA L PAREKH

Original Mortgagee(S): ABN AMRO MORTGAGE GROUF, INC.

Original Instrument No: 0020253053

Date of Note: 02/13/2002

Original Recording Date: 03/06/2002

Property Address: 1149 DICKENS WAY SCHAUMBURG, IL 60193

Legal Description:

PARCEL I: THAT PART OF LOT 18254(EXCEPT THAT PART OF SAID LOT 13254 LYING S OF A LINE DRAWN AT 90 DEG TO THE E LINE OF SAID LOT AT A POINT ON SAID E LINE 195.43FT IN OF THE SE CORNER OF SAID LOT), IN SEC 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SW 1/4 OF S.: C 27, T 41N, R 10 E OF THE THIRD P.M., IN COOK COUNTY, IL, DESCRIBED AS FOLLOWS: COMMENCING ON THE W LINE OF SAID LOT 18254 AT A POINT 520.27FT N OF THE SW CORNER OF SAID LOT 18254; THENCE E 38.74FT, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBED; C) THIS PARCEL W LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH"), THENCE N 48.17FT; THENCE W 2.00FT; THENCE N 1.83FT; THENCE E 46.00FT; THENCE S 48.17FT; THENCE E 3.00FT; THENCE S 1.83FT; THENCE W 46.00FT, TO THE POINT OF BEGINNING, IN COOK COUNTY, IL PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOC NO 24384493 AND AS CREATED BY DEED RECORDED AS DOC NO 24814557 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, IL

Pin #: 07-27-302-034-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2004.

ABN AMRO MORTGAGE GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

0412601002 Page: 2 of 2

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State of FL City/County of Duval

This instrument was acknowledged before me on 04/17/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell Property of Cook County Clark's Office My Commission Expires: