

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

RONALD J. KAPUSTKA and MICHELE M. KAPUSTKA  
5341 N. MCVICKER AVE.  
CHICAGO, IL 60630



Doc#: 0412604072  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 05/05/2004 09:56 AM Pg: 1 of 3

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

RTC 22598  
D&K LOAN #: 0001246859

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

RONALD J. KAPUSTKA, and MICHELE M. KAPUSTKA, HUSBAND & WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 13th day of February A. D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0010149085 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 5341 N. MCVICKER AVE., CHICAGO IL 60630

PIN Number : 13-08-122-006

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 17th day of February , 2004



DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*  
Sharon S. Towson ASST. VICE PRESIDENT  
*James DiGiacomo*  
James DiGiacomo ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

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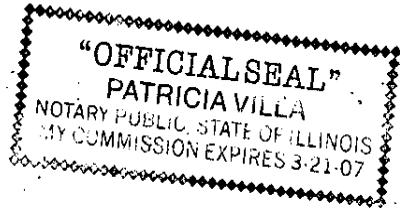
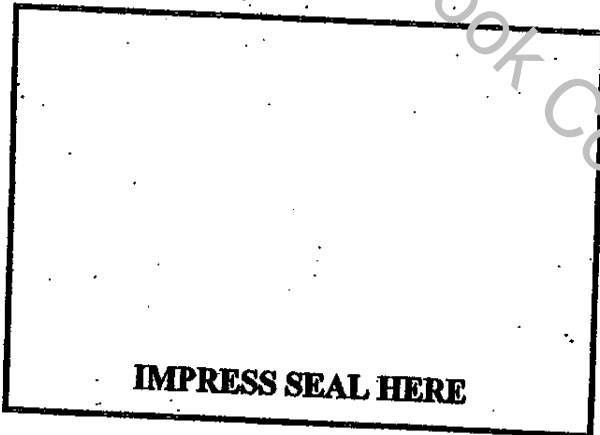
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
**DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James  
Digiacomo, Asst. Secretary** personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
in person, and acknowledged that **THEY** signed, sealed and delivered the said  
instrument as **THEIR** free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18 day of February, 2007.

*Patricia Villa*

PATRICIA VILLA, A. NOTARY PUBLIC

My commission expires on 03-21-07



FROM :  
TO :  
RELEASE DEED

# UNOFFICIAL COPY

**REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1**

File No.: -RTC22598

**LEGAL DESCRIPTION:**

LOTS 34 AND 35 IN BLOCK 8 IN KINSEY'S FOREST GARDEN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD, IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-08-122-006

Property of Cook County Clerk's Office