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Doc#: 0412604342 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/05/2004 03:24 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/12/04

Law Title Order Number: 28482-CC

- Name of Mortgagor(s): 1.
 - MANUEL PENA
- Name of original Mor gagee: WASHINGTON MUTUAL 2.
- Name of Mortgage Services (if any): BEST RATE LLC 3.
- Mortgage recording Document Number(s): 4. 0336327133
- The above referenced mortgage has been paid in accordance with the payoff statement received from **BEST RATE LLC**
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagur or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement 8.
- The property described in the mortgage is as follows:

Permanent Index Number: 20-07-409-044 & 045

Address: 5250 S. WOLCOTT AVENUE, CHICAGO, IL 60609

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me of 04/12/04/by

as (officer for/agent of) Law Title Insurance

ary Public, State of Illinois

My Commission Expires 04/03/2005

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

0033707878

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Legal Description:

LOTS 21 AND 22 IN BLOCK 6 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office