# g. W.

### **UNOFFICIAL COPY**



Doc#: 0412604362 |Eugene "Gene" Moore Fee: \$26.00 |Cook County Recorder of Deeds |Date: 05/05/2004 03:39 PM Pg: 1 of 2

#### CERTIFICATE OF RELEASE

Date: 04/13/04

Law Title Order Number: 28391-CC

SCOKIE

1. Name of Mortgagor(s): ANGEL ROMERO

- 2. Name of original Mortgages: CHASE MANHATTAN MORTGAGE
- 3. Name of Mortgage Service: (if any): AEGIS FUNDING CORP
- 4. Mortgage recording Document Number(s): 0404918094
- The above referenced mortgage has been paid in accordance with the payoff statement received from WHITEHOUSE MORTGAGE and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor c, a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-24-119-007-0000

Address: 3743 N. WHIPPLE, CHICAGO, IL 60618

Property Legal Description: See Attached Exhibit."A"

Law Title Insurance ompany

"OFFICIAL SEAL" ÉDITH LOVE

Notary Public, State of Illinois
My Commission Expires 04/03/2005

BEATRIZ AGUILERA

Address: 9933 N. LAWLER # 560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/13/04 by

BEATRIZ AGUILERA

as (officer for/agent of haw Title Insurance Company.

**Notary Public** 

By:

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Jaw/s

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## **UNOFFICIAL COP**

LAWYERS TITLE INSURANCE

### **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

and 1.

17 IN BLOCK 1.

ST 1/4 OF SECTIC:
COOK COUNT F. ILLIN.

13-24-119-007-0000
3743 N. WHIPPLE, CHICAGO II. LOT 7 IN BLOCK 1 IN FORT'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALTA Schedule C