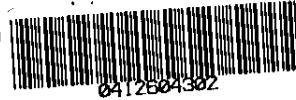


# UNOFFICIAL COPY



Doc#: 0412604302  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/05/2004 02:55 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/15/04

Law Title Order Number: 204004-B

1. Name of Mortgagor(s):  
BRETT A BERNSTEIN
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): PRINCIPLE RES. MTG
4. **Mortgage recording Document Number(s):**  
**0030177145**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from PRINCIPLE RES. MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number:**

**Address: 1916 WEST BELMONT 2E, CHICAGO, IL 60657**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 04/15/04 by AMBER  
as (officer for/agent of) Law Title Insurance Company.

\_\_\_\_\_  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



Law/c  
**Box 446**

# UNOFFICIAL COPY

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204004B

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CALTRA VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-640004, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2E AND STORAGE SPACE S-2E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

*Pin# 19-432-049-1053*