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Doc#: 0412605123
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/05/2004 11:35 AM Pg: 1 of 3

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400.N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: DOUGLAS AND CYNTHIA JOHNSON c/o FRANK M. FANELLA
~~804 HAYWARD AVE~~ 1771 Bloomingdale Rd.
~~STREAMWOOD, IL 60107~~ Glendale Hts., IL 60139

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by DOUGLAS P. JOHNSON AND CYNTHIA J. JOHNSON as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 03-20-2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 04-03-2002, in the RECORDER for COOK County, Illinois and is indexed as 0020380421

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 804 HAYWARD AVE., STREAMWOOD, IL 60107 and legally described as:

SEE ATTACHED EXHIBIT "A"

P.N.T.N.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: BAXTER CREDIT UNION

Autry Smith

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS _____, COUNTY OF LAKE _____ ss.

This instrument was acknowledged before me this 15TH day of APRIL 2004 by

Senior Operations Specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 06-19-2007
(Seal)

Carla Selph
(Notary Public) CARLA SELPH



Cook County Clerk's Office

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EXHIBIT A

LOT 6019 IN WOODLAND HEIGHTS, UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480.

- 06-36-123-011

Property of Cook County Clerk's Office