

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0412606046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2004 09:29 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70068258

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Debra A. Miller

1430 N. Evergreen Ave. Apt 1B, Arlington Heights, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of May, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **00471943**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE: UNIT 1B-S OF THE EVERGREEN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF: PARCEL 1: LOTS ONE (1) TO SIX (6) BOTH INCLUSIVE, IN LINDER'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF LOT NINE (9) EXCEPT THE SOUTH 132 FEET THEREOF) IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION TWENTY (20), TOWNSHIP, FORTY-TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED TO THE DECLARATION OF EVERGREEN CONDOMINIUM RECORDED JANUARY 6, 2000 AS DOCUMENT 00014522 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 08 AND STORAGE S09 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00014522.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 03-20-301-041-1005

Witness hands and seals, April 27, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 27, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

Debra A. Miller
1430 N. Evergreen Ave. Apt 1B
Arlington Heights, IL 60004



This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*SV
PL
12/09*