## **UNOFFICIAL COPY**

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0412606121

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2004 02:00 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #10 )00896255988 "PUNNAVILA" Lender ID:617/354/1694093943 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS the UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and axer ned by PHILIP PUNNAVILA AND MARIAMMA PHILIP PUNNAVI HUSBAND AND WIFE, originally to CITYWIDE MORTGAGE OF AMEDICA CORP., in the County of Cook, and the State of Illinois, Dated: 11/04/2003 Recorded: 12/10/2003 as Instrument No.: 03344 1064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 327 IN ELK GROVE VILLA NO. 6, A SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN EDWARD BUSSE'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NOFITH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08154050130000

Property Address: 1807 W WILLOW L, MOUNT PROSPECT, IL 6005€

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK IN A 750/7/Ca On April 26th, 2004

Assistant Vice President Sandra McAlpiń



<sup>\*</sup>T\_J\*T\_JUNPL\*04/26/2004 04:11:32 PM\* UNPL01UNPL000000000000049669\* ILCOOK\* 0000896255988 ILSTATE\_MORT\_REL \*T\_J\*T\_JUNPL\*

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STATE OF Mississippi COUNTY OF Forrest

On April 26th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and afficial seal,

PATSY L. WELBORN Notary Expres: 06/07/2005



Prepared By: Tracy Jefferson, UNION FLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462