

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

**UNOFFICIAL COPY**



When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Doc#: 0412610028  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 08:20 AM Pg: 1 of 1

**SATISFACTION**

WASHINGTON MUTUAL - CLIENT # 0045856069 "PIEKARCZYK" Lender ID: F33/396/1676784250 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROMAN PIEKARCZYK AND EWA PIEKARCZYK, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/24/2001 Recorded: 07/25/2001 in Book/Reel/Liber: 6494 Page/Folio: 0131 as Instrument No.: 0010668432, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

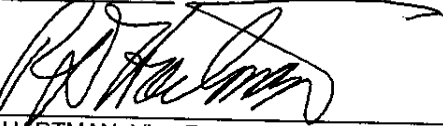
Legal: LOTS 3 AND 4 IN ANDREA TERRACE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91421893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 13-30-211-031-005

Property Address: 3044 N NASHVILLE AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 22nd, 2004

By:   
RD HARTMAN, Vice-President

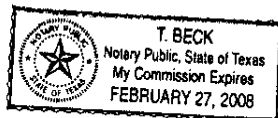
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 22nd, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

SY  
P-11  
MY  
SN  
OR