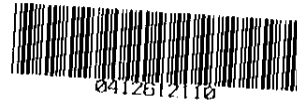


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:2746313



Doc#: 0412612110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 10:01 AM Pg: 1 of 2

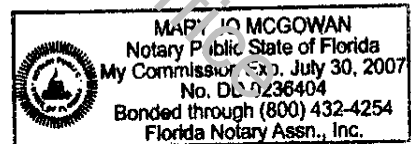
The undersigned certifies that it is the present owner of a mortgage made by **OLGA NEPOMNYASHY** to **EXECUTIVE FINANCIAL CORP** bearing the date 08/12/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0409208104. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 600 NAPLES 305 GLENVIEW, IL 60025  
PIN# 04-32-402-056-1025  
dated 04/21/04  
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/21/04  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN JV 41628 EH

SY  
PJ  
SN  
mm  
J.M

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000386395 SC  
**STREET ADDRESS:** 600 NAPLES CT #305  
**CITY:** GLENVIEW **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 04-32-402-056-1025

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 305 IN THE TRIUMVERA 600 NAPLES COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3167306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR 2754081, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS