UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH

2412612244

Doc#: 0412612244

Doc#: "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Cook County Recorder of Pg: 1 of 1

Date: 05/05/2004 02:25 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100130297

THE PROPERTY IS LOCATED.

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVEN W HALE AND LOUCINDA K HALE, HIS WIFE, IN JOINT TENANCY 17846 WIL DWOOD AVE, LANSING IL 60438

Heirs, legal representatives and assigns, a't the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of August, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010848230, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 18 AND 19 IN BLOCK 2 IN SEMMELHAACK AND RUSTS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 30-31-200-039 & 040 Witness hands and seals, April 27, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 27, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Marcy J Coffman, Notary Public

Please mail recorded document to:

STEVEN W HALE 17846 WILDWOOD AVE LANSING IL 60438 "OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005



