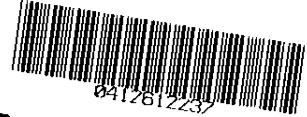


UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0412612237
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2004 02:25 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100138853

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **SEAD ATIC AND AMELA ATIC, HIS WIFE**
2308 W GRANVILLE 3E, CHICAGO IL 60659

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of June, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020766732**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 2308-3E, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAN OAK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98729363, AS AMENDED FROM TIME TO TIME, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-06-106-0136-1014
Witness hands and seals, April 27, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 27, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

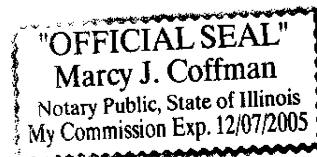
Debbie Smith, Assistant Vice President

Marcy J Coffman

Marcy J Coffman, Notary Public

Please mail recorded document to:

SEAD ATIC
7141 NORTH KEDZIE AVE - UNIT 1116
CHICAGO IL 60645



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*sj
p-1
mjc
5/10*