

# UNOFFICIAL COPY



0412613140

Doc#: 0412613140

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 05/05/2004 12:51 PM Pg: 1 of 3

RECORDED AT THE REQUEST OF:  
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

AMERICA'S SERVICING COMPANY  
ATTN: LIEN RELEASE  
MAC# X0702-013  
4185 HALLMARK PARKWAY  
SAN BERNARDINO, CA 92407

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ASSIGNMENT OF MORTGAGE

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Property of Cook County Clerk's Office

THIS PAGE WAS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING  
INFORMATION PER CALIFORNIA GOVERNMENT CODE, SEC. 27361.6

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Record and return to:  
Wells Fargo Home Mortgage, Inc.  
4185 Hallmark Pkwy  
San Bernardino, CA 92407  
MAC #0702-013  
Loan Number: 1205012430

## Corporation Assignment of Real Estate Mortgage

LOAN NO: C01211

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

Wells Fargo Home Mortgage, Inc

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 12, 2002 executed by  
**ANDREW M. FILIMOWICZ, MARRIED PERSON**

to  
**Bissam Financial Services, Inc.**

a corporation organized under the laws of THE STATE OF **Illinois**  
and whose principal place of business is **5215 N. HARLEM AVENUE, CHICAGO, ILLINOIS 60656**

and recorded in **COOK** County Records. \*  
State of **ILLINOIS** described hereinafter as follows:

**SEE ATTACHED LEGAL DESCRIPTION**

*\* Recorded on 5/7/02 Inst # 0020521616*

Commonly known as:  
**6701 West Irving Park #2A, Chicago, Illinois 0631**

**Loan Amount: \$ 105,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

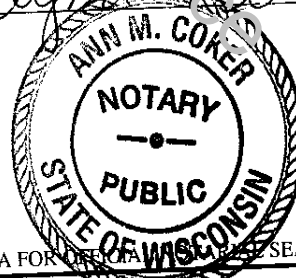
MIT LENDING

On June 5, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared  
**KELLY SCHUMANN**

*[Signature]*  
**KELLY SCHUMANN**  
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public

*[Signature]*  
**Ann M Coker**

My Commission Expires **12-18-05**

(THIS AREA FOR NOTARY SEAL)

Rev. 12/10/01

DPS 171

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ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM54498  
Assoc. File No: 5789

STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Unit 6701-2-A together with its undivided percentage interest in the common elements in Heather Terrace Condominium, as delineated and defined in the Declaration recorded as document number LR2854295, in the Northeast 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 13-19-200-037-1004

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