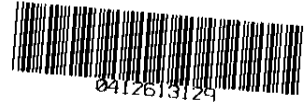


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0412613129

Doc#: 0412613129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 12:29 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1583789617

The undersigned certifies that it is the present owner of a mortgage made by **YOGESH S. PATEL AND MINAXI Y PATEL, HUSBAND AND WIFE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/07/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0312202142

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

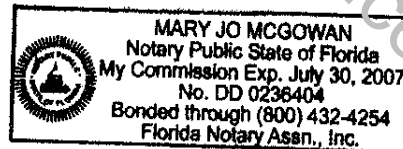
known as: 459 ANITA PL WHEELING, IL 60090  
PIN# 03-11-405-003

dated 04/19/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/19/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 158476 CKH26162

SY  
PZ  
511  
my  
J.M  
RCNIL1

# UNOFFICIAL COPY

**Property Address:** 459 ANITA PLACE,  
WHEELING IL 60090

**Legal Description:**

LOT 30 IN DOUGHERTY'S SHAMROCK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WOLF ROAD (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND LYING SOUTH TO THE NORTH 743.68 FEET THEREOF) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 7, 1977 AS DOCUMENT NUMBER 2986516.

**Permanent Index No.:** 03-11-405-003