

UNOFFICIAL COPY



Doc#: 0412613138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2004 12:46 PM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MERCANTILE MORTGAGE COMPANY 70 Mansell Court, Suite 105, Roswell, GA 30076 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **DIANE SMITH** to **MERCANTILE MORTGAGE COMPANY**. Said mortgage Dated: **9/23/2003** is recorded in the **State of IL, County of Cook** on **10/7/2003, Document # 0328004224 AMOUNT: \$ 88,000.00** SEE ATTACHED EXHIBIT A
Property Address: 4925 WEST RACE AVENUE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/30/2004
MERCANTILE MORTGAGE COMPANY
Orion Financial Group, Inc. Attorney in fact

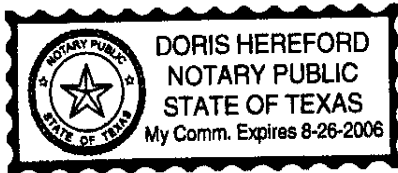
By:

S. A. Wileman, Sr. Vice President



State of Texas, County of Tarrant

On 4/30/2004, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Attorney in fact for **MERCANTILE MORTGAGE COMPANY** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MERCANTILE MORTGAGE COMPANY**.



Notary public, Doris Hereford
My Commission Expires: August 26, 2006

34
2/23
S,
MD
[Signature]

UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:

LOT 11 IN BLOCK 3 IN CRAFT'S SUBDIVISION OF THE SOUTH EAST
1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL NUMBER: 16-09-222-012-0000

01167093

Cook County, IL

CITI-W/MER MTG/CFM

Property of Cook County Clerk's Office