

UNOFFICIAL COPY



0412613247

SATISFACTION OF MORTGAGE

Doc#: 0412613247
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2004 04:11 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1621285274

The undersigned certifies that it is the present owner of a mortgage made by **TONY J. TOUSSAS AND MARY TOUSSAS AND HELEN ALONSO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/06/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010926380

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

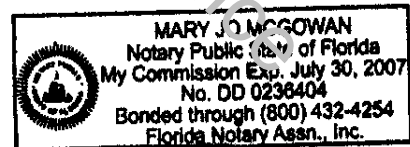
SEE ATTACHED EXHIBIT A
known as: 8281 S ARCHER AVE UNIT 102 WILLOW SPRINGS, IL 60480
PIN# 18-33-404-026-1002

dated 04/23/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/23/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 164234 JDU28111

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TOUSSAS

0010926380

SEE ATTACHED LEGAL

~~PIN 18-33-404-026-1002~~

UNIT NUMBER 102 AS DELINEATED ON SURVEY THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 3 IN SOUTH ARCHER ROAD ADDITION TO WILLOW SPRINGS BEING A RESUBDIVISION OF ALL OF LOT 8 AND ALL OF LOT 9 (EXCEPT THE SOUTHWESTERLY 10 FEET THEREOF) IN BLOCK 22 IN MOUNT FOREST, BEING A SUBDIVISION OF THE SOUTH EAST 1/4, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABBOTT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 22 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, ALTON AND ST. LOUIS RAILROAD, ACCORDING TO THE PLAT OF SAID SOUTH ARCHER ROAD ADDITION TO WILLOW SPRINGS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON

APRIL 27, 1964 AS DOCUMENT NUMBER 2146620, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GRUNWALD SAVINGS AND LOAN ASSOCIATION AN ILLINOIS CORPORATION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 2898528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

T. M. H. U. J.