

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0412615086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2004 10:51 AM Pg: 1 of 2

L#: 1967201289

The undersigned certifies that it is the present owner of a mortgage made by **FUAD BEKTASEVIC & FETIJA BEKTASEVIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ANDERSON FINANCIAL GROUP** bearing the date 03/03/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030369359

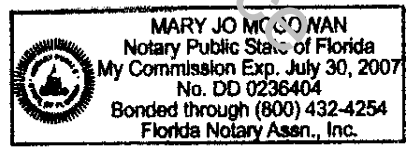
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A
known as: 2910 W RASCHER CHICAGO, IL 60625
PIN# 13-12-108-056

dated 04/19/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/19/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] CHAS6 152864 DCZ25944 100052599922769811 MERS
PHONE 1-888-679-MERS

SV
SA
my
J.M.
RCNIL1

UNOFFICIAL COPY

"Exhibit A"

LOT 1309 AND THE EAST HALF OF LOT 1310 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION TO NO. 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE, AS PER PLAT THEREOF, RECORDED APRIL 23, 1927 AS DOCUMENT 9625369, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S) : 13-12-108-056

Property of Cook County Clerk's Office

30369359