

Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**

When Recorded Return To:  
JON E HANSEN  
2001 BENNETT AVE  
EVANSTON, IL 60201



Doc#: 0412615096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 11:12 AM Pg: 1 of 2

**SATISFACTION**

Paid Accounts Department # 16343147 "HANSEN" Lender ID:488/1044114285 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK MINNESOTA, N.A. BY CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by JON E. HANSEN AND CHEERIE C HANSEN, HUSBAND AND WIFE, originally to FIRST FRANKLIN FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/04/2003 Recorded: 06/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317202230, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST FRANKLIN FINANCIAL CORPORATION TO WELLS FARGO BANK, MINNESOTA, NA. Dated: 06/11/2003 Document to be recorded concurrently herewith

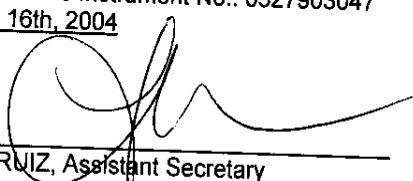
Legal: LOTS 17, 18 AND 19 IN EVANSTON-LINCOLNWOOD, FOURTH ADDITION, BEING A SUBDIVISION OF LOTS 11-E AND 12-B IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED JUNE 25, 1928 AS DOCUMENT 10067450 IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 10-14-204-053-0000

Property Address: 2001 BENNETT AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK MINNESOTA, N.A. BY CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA:  
10/06/2003 as Instrument No.: 0327903047  
On April 16th, 2004

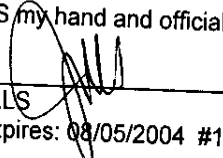
By:   
TELMA RUIZ, Assistant Secretary

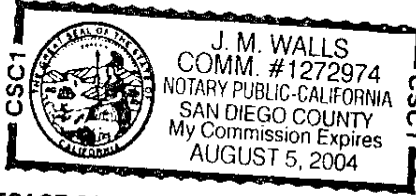
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Diego

On April 16th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office