

UNOFFICIAL COPY



Doc#: 0412616090
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2004 10:21 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760421621

Index: 8440

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAROSLAW GRYZCKO AND KRYSZYNA GRYZCKO
Property Address: 2012 DECOOK AVE, PARK RIDGE, IL 60068
Doc. / Inst. No: 0020648629
PIN: 09-22-201-050-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of April, 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SV
03
5N
my
J.M.

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STATE OF ILLINOIS
COUNTY OF WILL

On this 15th day of April 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl E. Hasselbring



UNOFFICIAL COPY 0020648629

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

4349/0022 81 001 Page 1 of 6 BC
2002-06-11 07:49:42
Cook County Recorder 31.00



MAIL TO → BOX 352

THIS IS A JUNIOR MORTGAGE

EQUITY CASH LINE MORTGAGE

Loan #
760421621

3442247

THIS MORTGAGE is made this 11TH day of MAY, 2002, between the Mortgagor, JAROSLAW GRZYCKO AND KRYSZYNA GRZYCKO, HUSBAND AND WIFE

(herein "Lender"), and the Mortgagee, Mid America Bank, fsb,

6 ju

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED SEVENTY THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on MAY 1, 2012.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 114 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO.2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

P.I.N. #: 09-22-201-050-0000
which has the address of 2012 DECOOK AVE, PARK RIDGE, IL 60068

(herein "Property Address");

008440