

UNOFFICIAL COPY

20full

PREPARED BY:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515

0327239036

Doc#: 0327239036  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2003 10:53 AM Pg: 1 of 2



Doc#: 0412618005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 09:55 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2049765 MTC  
Tmn CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 2929 WALDEN AVENUE  
DEPEW, NY 14043  
HSBC MORTGAGE CORPORATION (USA)  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/26/03  
executed by ANGELA M. HAUN and J. GREGORY FOLK, HUSBAND AND WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois  
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515  
and recorded in Liber . page(s) Cook County Records,  
State of Illinois described hereinafter as follows: 2

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

Insert Document  
Number of Mortgage  
Before Recording

PT#(S): 14-20-419-027 14-20-419-028  
Common Address: 833 W. ROSCOE STREET #2W, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 09/26/03 before me, the undersigned,  
a Notary Public in and for the said County and State personally  
appeared KEVIN G. CARANI to me personally known, who  
being duly sworn by me, did say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws or  
a resolution of it's Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*

It's President

Witness:

Notary Public: *Nathan Fry*



(This area is for Notary Seal)

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2W IN THE 831-33 W. ROSCOE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 55 AND 56 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020847155, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2W, AND STORAGE SPACE S-2W, LIMITED COMMON ELEMENTS AS SHOWN ON SURVEY ATTACHED THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020847155.

#14-20-419-028-0000 AND 14-20-419-027-0000

Cook County Clerk's Office