

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0412622006  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 09:38 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1614057203

The undersigned certifies that it is the present owner of a mortgage made by **PAUL L. HOLDREDGE & KATY A.. HOLDREDGE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/27/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030186482

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

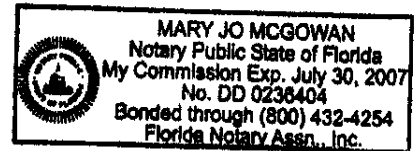
THE SOUTH 36 FEET OF THE NORTH 144 FEET OF THE EAST 152.37 FEET OF THE EAST 152.37 FEET OF BLOCK 2 IN SMITH'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 2122 FORESTVIEW ROAD EVANSTON, IL 60201  
PIN# 10-11-418-018-0000

dated 04/24/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
**STEVE ROGERS VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/24/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 171738 DCZ28054

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