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0412622183

Doc#: 0412622183
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2004 02:40 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760344138

Index: 8888

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JORGE L. SOSA AND EL ZABETH SOSA AND ROSALIO J. CALDERON
Property Address: 2134 N LAMON, CHICAGO, IL 60639
Doc. / Inst. No: 0010857393
PIN: 13-33-220-029-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of April 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President



* 7 6 8 3 4 4 1 3 8 *

SV
5/11
Ann
5/11

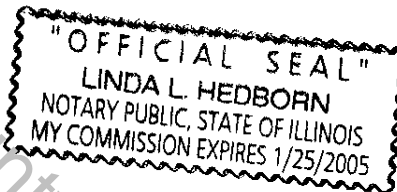
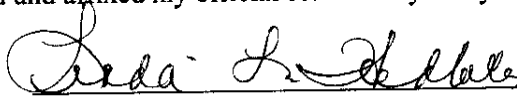
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STATE OF ILLINOIS
COUNTY OF KANE

On this 19th day of April 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



* 7 6 8 3 4 4 1 3 8 *

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0010857393

0519/0012 06 002 Page 1 of 6

2001-09-17 08:52:19

Cook County Recorder 31.50

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142



H2103772
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE

THIS IS A JUNIOR MORTGAGE
FOR JUDGEVIEW OFFICE

EQUITY CASH LINE
MORTGAGE

141-2401

Loan 0760344138

THIS MORTGAGE is made this 3RD day of JULY, 2001
between the Mortgagor, JORGE L SOSA AND ELIZABETH SOSA, HUSBAND AND WIFE AND ROSALIO J
CALDERON, MARRIED TO MARIA CALDERON

Under

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,
(herein "Lender").

008838

WHEREAS, Borrower is indebted to Lender in the principal sum of TEN THOUSAND AND NO/100 Dollars,
which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for
periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on
JULY 1, 2011.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in the County of COOK
State of Illinois:

LOT 9 IN QUINLAN'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 14 IN
CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. #: 13332200290000
which has the address of 2134 N LAMON, CHICAGO, IL 60639

(herein "Property Address");

wp