UNOFFICIAL COPY



Doc#: 0412622191 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/05/2004 02:40 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

120011146

Index:

8858

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRF SELITS that MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with First Federal Savings and Loan Association of Westchester. holder of a certain mortgage, whose parties, aa es and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

OTNEL CIURDAR AND MARIA CIURDAR

ID: 922

Property Address:

4514 W INVING PARK & 3013 N LOWELL, CHICAGO, IL 60641

Doc. / Inst. No:

93-021662

PIN:

13-15-318-071 & 13-27-210-005

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of April 2004 A.D. .

> MidAmerica Federal Savings N/K/A MidAmerica Bark, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester.

Ann Oie, Vice President



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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF KANE

On this 19th day of April 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Federal Savings N/K/A Mid \merica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of West thester., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have be evento set my hand and affixed my official seal the day and year first 3004 CO! above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

> "OFFICIAL SEAL LINDA L. HEDBORN VO (ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/2005 NON CONTINUES



_0412622191 Page: 3 of 3--

JNOFFIC

141-569

WHEN RECORDED MAIL TO:

1st FEDERAL SAVINGS & LOAN ASSOCIATION OF STCHESTER

2121 S. MANNHEIM RD

WESTCHESTER, IL 60154-4391

DEPT-01 RECORDING

\$35.00

T#4444 TRAN 2048 01/11/93 10:45:00

*-93-021662

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 8, 1993. The mortgagor is OTNEL CIURDAR and MARIA CIURDAR, HIS WIFE ("Borrower"). This Security Instrument Is given to 1st FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER, which is organized and existing under the laws of the United States of America and whose address is 2121 S. MANNHEIM RD, WESTCHESTER, IL 60154-4391 ("Lender"). Borrower owes Lender the principal sum of One Hundred Ten Thousand & 00/100 Dollars (U.S. \$110,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: LOT.96 IN BLOCK 2 IN CRANDALL'S BOULEVARD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PARCEL 2: LOT 44 IN W.O. OLSEN'S RESUBDIVISION OF BLUCK 7 PART OF BLOCK 6 AND VACATED STREETS AND ALLEYS IN CUSHING'S SUBDIVISION OF WEST 50 ACRES OF THE NORTH 120 ACRES C7 THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PELNOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1928 AS DOCUMENT NO. 10094359, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.'S 13-15-318-071 & 13-27-210-005, RESPECTIVELY.

which has the address of 4514 W. IRVING PARK ROAD, CHICAGO IL 60641-2809 & 3013 N. LOWELL; CHICAGO, IL 60641-5313, ("Property Address"): RESPECTIVELY

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attain priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by

0 927984

Butterfield Rd., Suite

Lombard, Illinois

512-0444

COMMUNITY TITLE GUARANTY