

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation



When Recorded Return To:  
ARMANDO ANCIRA  
4341 W DRUMMOND PL  
CHICAGO, IL 606392028

Doc#: 0412622133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2004 12:00 PM Pg: 1 of 1

### SATISFACTION

Paid Accounts Department #: 10757486 "ANCIRA" Lender ID: 512/1094798235 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by ARMANDO ANCIRA A BACHELOR, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 11/07/2003 Recorded: 11/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0332245165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN OVERFIELD'S RESUBDIVISION OF BLOCK 2 OF CARNE AND COOMB'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-27-409-007-0000

Property Address: 4341 W DRUMMOND PL, CHICAGO, IL 60639-2028

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORP.  
On April 21st, 2004

By: *Tyrone Adams*  
TYRONE ADAMS, Assistant Secretary



STATE OF California  
COUNTY OF San Diego

On April 21st, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

*J.M. Walls*  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974

(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912