Recording Requested By: Washington Mutual Bank FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2004 03:01 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLICAT 908 #:0609480728 "RAMOS" Lender ID:G15/092/0609480728 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RUFINO RAMOS

MARRIED TO MARIBEL RAMOS, originally to FIRST SUBURBAN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/21/2002 Recorded: 11/29/2002 in Book/Reel/Liber: 9632 Page/Folio: 0068 as Instrument No.: 0021316543, does hereby acknowledge that it has received full parment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 15 AND THE NORTH 1/2 OF LOT 16 IN THE SUBDIVISION OF LOT 4 IN LUDWIG KRUEGER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF LOTS 5 AND 6 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF 7 HE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CENTER LINE OF VINCENNES AVENUE AS NOW LAID OUT AN PLATTED ALL IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25303040390000

Property Address: 12358 VINCENNES AVE, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/Fice

WASHINGTON MUTUAL BANK, FA On April 27th, 2004

D SAUNDERS, Assistant Vice-President

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SATISFACTION Page 2 of 2

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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared D SAUNDERS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 27th, 2004.

WITNESS my hand and official seal,

Notary Expires: /

M. BAGGS
Notary Public, State of Texas
My Commission Expires
FEBRUARY 27, 2008

(This area for notarial seal)

Parcia, .

**COOK COUNTY CLERK'S OFFICE Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581