CIAL CO

This Indenture, made this 9 day of February, 2004, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor,

Lovelace Lee, Jr. 7320 S. Oglesby Ave Chicago, IL 60649



0412626086 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/05/2004 10:29 AM Pg: 1 of 4

in the County of Cook, State of Plinois, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigne of Grantee(s), all the following-described property in the County of Cook, Illinois,

LEGAL DESCRIPTION- SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

12332 S. Wentworth Ave., Chicago, IL 60628 TAX I.D.- 25-28-401-039

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, jents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property anto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the Lers or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises or rely granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day an year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT.

ANTHONY J. PRINCIPI Secretary of Veterans Affairs

TERRI STALLINGS

Title: Authorized Officer

NORTHLASALLE STREET, SUITE 1820 SIEWART TITLE OF ILLINOIS Countrywide Home Loans, Simi Valley, CA

Pursuant to a delegation of authority

Contained in VA Regulation 38 C.F.R.36.4342 and 36.4520

UNOFFICIAL COPY

SS.

₩,					
STATE OF	CA	ľ. IFO	$\cap R1$	VI.	A

COUNTY OF VENTURA

On this day of the resonant of the resonant of the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

T. Santoyo

Notary Public - Compusion No. 1407237 Commission Expires: Marc', 25, 2007 T. SANTOYO
Commission # 1407237
Notary Public — California
Ventura County
My Comm. Expires Mar 25, 2007

Cook County Clark's Office

When recorded, mail to:

This instrument was prepared by: Countrywide Home Loan, Inc. 5898 Condor Drive, MP-88 Moorpark, CA 93021

Special Warranty Deed

0412626086D Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT "A"

Lot 1 (except that part thereof lying North of the Andrew's Subdivision) and Lot 2 (except the South 10 feet thereof) in Housinger and Malmsten's Subdivision of the East 463.98 feet of the South 1/2 of Lot 2 of Andrew's Subdivision of the East 1/2 of the Southwest 1/4 and the Southeast Fractional 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Proberty of Cook County Clerk's Office

0412626086D Page: 4 of 4

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 4 09 04.	Signature: Grantor or Agent
Subscribed and sworm to before me by the said	"OFFICIAL SEAL" ROTOCIIA Johnson Notary Public, State of Illinois My Commission Exp. 09/22/2007
on the deed or assignment of beneficial in Illinois corporation or foreign corporation	inc best of his knowledge, the name of the grantee shown interest in a land trust is either a natural person, an in authorized to do business or acquire and hold title to rized to do business or acquire and hold title to real ed as a person and authorized to do business or acquire tate of Illinois.
Dated 4 09 04.	Signature: John J. Grantee or Agent
Subscribed and swom to before me by the saidday of Notary Public Full a James of The Subscribed and swom to before	"OFFICIAL SEAL" Romella Johnson Notary Public, State of Illinois My Commission Exp. 09/22/2007

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class misdemeanor for the first offense and of a Class A misdemeanor for subsequent Offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)