



0412626151

This Instrument Prepared By:

Doc#: 0412626151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2004 11:55 AM Pg: 1 of 2

After Recording Return To:

METROPOLITAN LENDING GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

104529-RLC

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20032018

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2004 executed by THERESA A BICANIC AN UNMARRIED WOMAN

to METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 226 WEST ONTARIO, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0412626150 by the County COOK Recorder of Deeds, State of ILLINOIS SEE PRELIMINARY TITLE REPORT

described hereinafter as follows:

P.I.N.: 17042000881002

Commonly known as: 1500 N. ORLEANS #2N, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

On MARCH 19, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

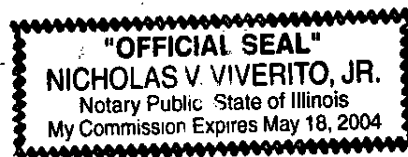
David P. Johnson
By: DAVID P. JOHNSON
Its: VICE PRESIDENT

DAVID P. JOHNSON, known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Nicholas Viverito, Jr.
Witness:

Notary Public

Nicholas Viverito, Jr.
Cook County, Illinois
My commission Expires: May 18, 2004



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



UNOFFICIAL COPY

PARCEL 1:

UNITS 2N AND P-1 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 40, 41 AND 44 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 AND 134 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.

PIN: 17-04-200-088-1002,1013

CKA: 1500 NORTH ORLEANS #2N, CHICAGO, IL, 60610

Property of Cook County Clerk's Office