## **UNOFFICIAL COPY**

RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1456



Doc#: 0412627026 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2004 11:09 AM Pg: 1 of 2

Order No. Escrow No.

Loan No. 03-09384

- SPACE ABOVE THIS LINE FOR RECORDER'S USE --

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BCY 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY SALVADOR SANCHEZ AND TERESA SANCHEZ, HUSBAND AND WIFE TO COLUMBIA MORTGAGE & FUNCTING CORP.

and bearing the date of the

and recorded either

concurrently herewith; or as Instrument No 326

in book

ILLINOIS

page

, in the Official Records in the Recorder of Deeds office of COOK , describing land therein as:

County,

LOT 35 AND THE EAST 1/2 OF LOT 34, BLOCK 4 IN EBERHARTS AND RICHIES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS. A.P.N. #: 19-14-222-050-0000

COMMONLY KNOWN AS: 3528 W. 59TH ST., CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS. COUNTY OF COOK B-28-03 COLUMBIA MORTGAGE & FUNDING before me, CORP. JAN CZOSNYKA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and PRILL. acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upor behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature ANGELA 2 MEN: 10001370007509 MERS Phone: 1-888-679-6377 (This area for official notarial seal)

Cort's Office