

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0412627120
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2004 04:19 PM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 20032355

CST 045605A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS
SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS
AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS
RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED
BY ANGELO RESENDEZ, AN UNMARRIED MAN AND CHRISTA LINDEMER, AN
UNMARRIED WOMAN TO METROPOLITAN LENDING GROUP, LLC



and bearing the date of the *April 30, 2004*
and recorded either
 concurrently herewith; or
 as Instrument No. *0412627119* on *50-5-04* in book
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE ATTACHED
A.P.N. #: 13-24-318-008-0000

P1A 3229 N. Troy Chicago, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
On <u>APRIL 30, 2004</u> <u>BRIAN MOSSA</u> personally appeared	before me,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>DAVID P. JOHNSON</u>
		<u>VICE PRESIDENT</u>
WITNESS my hand and official seal.		
Signature 		
<div style="border: 1px dashed black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"</p> <p>BRIAN MOSSA</p> <p>NOTARY PUBLIC, STATE OF ILLINOIS</p> <p>MY COMMISSION EXPIRES 5/23/2007</p> </div>		<div style="border: 1px solid black; padding: 5px;"> <p>MIN: 1000697-0000895494-4</p> <p>MERS Phon: 1-888-679-6377</p> </div>
(This area for official notarial seal)		



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Property of Cook County Clerk's Office

LOT 35 IN BLOCK 7 IN S.E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO OF THAT PART LYING SOUTHWEST OF THE CENTER OF ELSTON ROAD OF THE SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT 1 ACRES IN THE SOUTHEAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-24-318-008