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Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION

Keith Day
Chase Manhattan Mortgage
Document Control 10790 Rancho Bernardo Rd
San Diego, CA 92127



Doc#: 0412634066
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2004 12:36 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:11073215 "HULSEBERG"
SELLER'S LENDER Id#: 228

Date of Assignment: March 4th, 2004
Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS
ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD., DEPT. 400-CMS, SAN DIEGO, CA 92127
Assignee: *DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS
TRUST COMPANY OF CA.,N.A. at 1761 East St. Andrew Pl., Santa Ana, CA 92705

Executed By: MARK A. HULSEBERG AND PATRICIA G. HULSEBERG, HIS WIFE IN JOINT TENANCY To:
ADVANTA NATIONAL BANK
Date of Mortgage: 06/29/1998 Recorded: 07/17/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
98623653 In Cook, Illinois

Assessor's/Tax ID No. 02-14-401-014

Property Address: 252 MACARTHUR DRIVE, PALATINE, IL 60067

Legal: Lot 9 in Block 1 in Harold Reskin Addition to Palatine, in the Northeast 1/4 of the Southeast 1/4 of Section
14, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof registered in
the Office of the Registrar of Titles on July 12, 1995, Doc. 1606941, in Cook County, Illinois.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$148,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.

*JHR*JHRCHCA*03/04/2004 08:51:29 AM* CHCA02CHCAA0000000000000000102604* ILCOOK* 11023215 ILSTATE_MORT_ASSIGN_ASSN *JHR*JHRCHCA*

BOX 70

04-1245

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT
On 3-4-04

By: *Keith Day*
KEITH DAY, Vice President

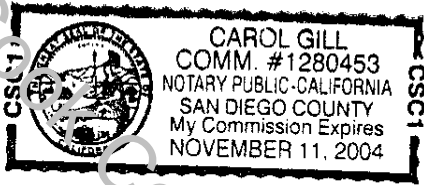
POWER OF ATTORNEY RECORDED
ON 2/9/04 INST.# 0010642677
BOOK 0 PAGE 0

STATE OF California
COUNTY OF San Diego

On 3-4-04, before me, CAROL GILL, a Notary Public in and for San Diego in the State of California, personally appeared KEITH DAY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Carol Gill
CAROL GILL
Notary Expires: 11/11/2004 #1280453

Prepared By: Jo Rusnak,



(This area for notarial seal)

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