

UNOFFICIAL COPY



Doc#: 0412634077
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/05/2004 12:42 PM Pg: 1 of 2

This instrument was prepared by

OFRB: 31485659
code: 0709

ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 16th day of July, 2002 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and BANK ONE, N.A., as Trustee for the * whose address is a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): Magnolia Rucker
PRINCIPAL AMOUNT: \$95,250.00
DATE OF EXECUTION: May 17, 2002
LEGAL DESCRIPTION: See attached Exhibit "A"
PARCEL IDENTIFICATION #: 20-32-104-027
DATE OF RECORDING: 6/19/2002
BOOK: PAGE:
MICROFICHE or INSTRUMENT #: 0020682497
COUNTY: COOK STATE: Illinois
Recorded on: June 19, 2002

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

*registered holders of the Structured Asset Securities Corporation Amortizing Residential Collateral Trust Mortgage Pass-Through Certificate, Series 2002-BC7

[Signature]
Witness
[Signature]
Witness

"Assignor"

By: [Signature]
Printed Name: James Hyson
Its: Vice President

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 16th day of July, 2002 By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:



JANE L. LEMASTER
Notary Public, State of Ohio
My Commission Expires January 22, 2006

[Signature]
Notary Public

BOX 70

709 04-1178

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EXHIBIT A

LOT 38 IN BLOCK 4 OF AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-04-1178

Property of Cook County Clerk's Office