



Doc#: 0412635022
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/05/2004 07:57 AM Pg: 1 of 3

30
32

SUBORDINATION AGREEMENT

AB00443012

THIS AGREEMENT, made this **6th** day of **April, 2004** by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

WITNESSETH:

WHEREAS, **DAWN M. JAFFRAY**, single, is the owner in fee simple of the following described premises situated in State of Illinois, County of Cook.

Land situated: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

Commonly Known As: 1821 N. Dayton, Chicago, Illinois 60614

WHEREAS, **DAWN M. JAFFRAY**, is the mortgagor and LaSalle Bank National Association is the mortgagee under that certain mortgage in the amount of **\$45,000.00** covering said premises which mortgage is dated **05/06/2002** and recorded **05/29/2002**, as Document No. 0020601580 in the State of Illinois, County of Cook.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to **DAWN M. JAFFRAY**, in the principal amount **not to exceed \$273,150.00** to be secured by a note and mortgage dated April 19, 2004 with mortgage recorded _____ at Book _____, Page _____ or Document No. _____. With **DAWN M. JAFFRAY**, as mortgagor and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to **DAWN M. JAFFRAY**, provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and insure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

22083
68000256
110

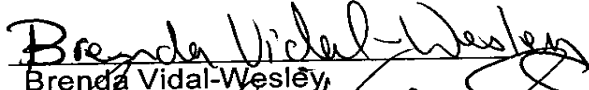

BOX 333-CP

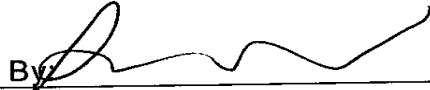
UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

LaSalle Bank National Association, A national banking association

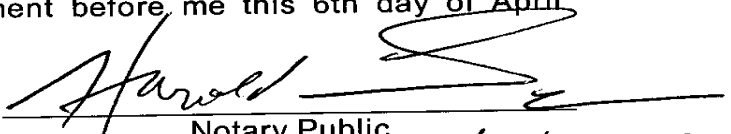

Brenda Vidal-Wesley

Araceli Vasquez


By Steve Demarest
First Vice President

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

Steve Demarest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 6th day of April 2004

Broward County, Florida


Notary Public

NOTARY PUBLIC STATE OF FLORIDA
HAROLD SINGH
MY COMMISSION EXPIRES 10/21/2008
COMMISSION # DD 131977

Commission Expires: 10/21/2008

DRAFTED BY:
Adeline Alizee
LaSalle Bank National Association
1643 N. Harrison Pkwy
Bldg H
Sunrise, FL 33323,
AB00443012

AFTER RECORDING RETURN TO:
LaSalle Bank National Association
4747 W. Irving Park Road, Chicago,
IL 60641

Property of County Clerk's Office

UNOFFICIAL COPY

Chicago Title
Insurance Company
Providing Title Related
Services Since 1847

Short-Form Commitment For Title Insurance

Order No. 1409 750000789 LS

The land referred to in this Commitment is described as follows:

UNIT 1821 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property Information:

ADDRESS: 1821 N. DAYTON
CHICAGO

ILLINOIS 60614

TAX NUMBER(S): 14-32-414-071-1005

Schedule A - Page 2

04/02/04 16:06:28