PREPARED/XY RÉCORDED

MAXL TO:/

WYNN CHURCHEY

PIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01103857

Doc#: 0412635171

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 05/05/2004 11:13 AM Pg: 1 of 3

B

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured $oldsymbol{\mathcal{Q}}$ by that certain Mortgage described below, the undersigned, being the present legal Nowner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RONALD R. LICKFELT AND MARGIE K. LICKFELT, HIS WIFE

0

Beneficiary: UPTOWN FEDERAL SAVING, AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: July

3, 1973

☼ Date Recorded : July

6, 1973

Book : NA Page:

Document: 22 388 016

Volume: NA

Image:

Microfilm:

Tax ID: NΑ

Legal Description:

SEE ATTACHED SCHEDULE A

(n Property Address: 047 W SUMMERDALE AVE and recorded in the records of COOK

, CHICAGO

IL 60625

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

8, 1998 on October

FIRST NATIONWIDE MORTGAGE CORPORATION



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UNOFFICIAL COPY

STATE OF MARYLAND)

COUNTY OF FREDERICK)

WE EYLEA

NOTARY

On this October 8, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

. WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Oct County Clert's Office

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SCHEDULE "A"

LOT 24 IN REINBERG'S SUBDIVISION OF WEST 1/2 OF NORTH EAST 1/4 OF SOUTH EAST 1/4 OF JORTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIP) PRINCIPAL MERIDIAN (EXCEPT NORTH 33 FEET AND WEST 33 COOK COUNTY CLARKS OFFICE FEET THEREOF) IN COOK COUNTY, ILLINOIS.

14-07-111-004

LOAN: 000001103857 DOC: RL POOL:

ACQ ID: 21 SELLER #: 1651748300